## BEFORE THE FEDERAL ELECTION COMMISSION

| In the Matter of )                         | ν.<br>Φ.    |
|--|-------------|
| ) MURs 4693, 4737                          | and 4868 3- |
| WASHINGTON STATE REPUBLICAN )              | ્યું        |
| PARTY - FEDERAL ACCOUNT, and ) DECLARATION | OF RONALD   |
| AL SYMINGTON, as Treasurer, L. BOSI        |             |

Ronald L. Bosi declares under the penalty of perjury under the laws of the United States as follows:

- I am over the age of 18 years and competent to provide this doclaration. I am the Senior Vice President of the National Bank of Tukwila.
- 2. As a Scnior Vice President of the Bank, my duties include negotiation and approval of loans exceeding certain dollar thresholds.
- 3. In early 1998, the Washington State Republican Party approached the Bank to borrow approximately \$200,000.
- 4. In October 1994, the Washington State Republican Party had borrowed approximately \$100,000 from the Bank. I was not involved in that particular transaction, but it is my understanding the Washington State Republican Party deposited the loan proceeds to its federal account to avoid a shortfall in that account.
- 5. The Washington State Republican Party has been a customer of the National Bank of Tukwila since 1994. We consider the Party to be a very good credit risk. Based on our long-standing relationship with the Party, had it sought a loan in the \$285,000 range in October or November 1996, it is likely the Bank would have made a loan in that amount depending, of course, on collateral and deposit issues being satisfactory to the Bank. The Bank would also have been willing to make a loan to the Party at any time after that date had a request been made.

M

DATED this 4 day of January, 1999.

Ronald L. Bosi

CAWPOOCSUM/WSRP/BOSIDEC

| SUMARY, FULL REPORT RESIDENT AND EXPENDITE | m-455  | C4 | PM PI<br>OA<br>SR | DC OFFICE USE |
|--|--|----|-------------------|---------------|
| eviate. Use full name.)                    | lateria de la companione de la companion | 1  | TK                | Mension and   |

| Candidate or Committee Name (  |  | ull name.)   | EEDED/                       |                            | RECEIVED                  |
|--|--|--|------------------------------|----------------------------|---------------------------|
| Washington State Rep   | publican Party   | Non-Exempt Cand  | HILE                         | . (11/93)                  | ŧΕ                        |
| 16400 Southcenter PA   | kwy, #200  | hou  | <b>29</b> 3 3 3              | 100                        | APR - 91999               |
| City<br>Seattle  | GI 73  | Zip + 4 9 98 188 -                                     | Office Sought (C             | andidates) p               | E C DISCLUSURE COMMISSION |
| Report From: (last C4)   | WA   | To: (end of period)                                    | STATE ACCOU                  |                            |                           |
| Period<br>Covered 03/01/1999   |  | 03/31/1999   | Is this your f <u>inal</u> r | eport? Yes                 | No X                      |
| RECEIPTS   |  |  | •                            |                            |                           |
| Previous total cash and in kin<br>(If beginning a new campaign                         |  | nterior banklast                                       |                              |                            | 24368.01                  |
| 2. Cash received (From line 2, 5   | Schedule A)  |  | 9                            | 205.00                     |                           |
| 3. In kind contributions received  | (From line 1, Schedule )   | B)   | · · · <u></u>                | 0.00                       |                           |
| 4. Total Cash and in kind contrib  | outions received this peri   | od (Line 2 plus 3)                                     |                              |                            | 9205.00                   |
| 5. Loan principal repayments ma  | ade (From line 2, Schedu   | ile L)   |                              | o.oo <b>)</b>              |                           |
| 6. Corrections (From line 1 or 3,  | Schedule C)  | Show + c   | or (-)                       | 0.00                       |                           |
| 7. Net adjustments this period (0  | Combine line 5 & 6)  |  |                              | Show + 0                   | or (-) 0.00               |
| 8. Total cash and in kind contrib  | utions during campaign (   | Combine lines 1, 4 & 7)                                |                              |                            | 33573.01                  |
| 9. Total pledge payments due (F  | from fine 2, Schedule B)   | 0,00   |                              |                            |                           |
| EXPENDITURES   |  |  |                              |                            |                           |
| <ol> <li>Previous total cash and in ki</li> <li>(If beginning a new campaig</li> </ol> | •  | '  |                              |                            | 4000.50                   |
| 11. Total cash expenditures (Fro   | m line 4, Schedule A or  | line 5, Schedule A-s/l)                                |                              | 0.00                       |                           |
| 12. In kind expenditures (goods  | & services) (From line 1   | , Schedule B)  |                              | 0.00                       |                           |
| 13. Total cash and in kind expen   | iditures made this period  | (Line 11 plus line 12)                                 |                              |                            | 0.00                      |
| 14. Loan principal repayments m  | nade (From line 2, Sched   | ule L)   | (                            | 0.00)                      |                           |
| 15. Corrections (From line 2 or 3  | , Schedule C)  | Show + 0   | or (-)                       | 0.00                       |                           |
| 16. Net adjustments this period (  | Combine lines 14 & 15)   |  |                              | Show + c                   | or (-) 0.00               |
| 17. Total cash and in kind expen   | ditures durina campaian  | (Combine lines 10, 13 and                              | d 16)                        |                            | 4000.30                   |
| CANDIDATES   |  |  |                              |                            |                           |
| Please complete:   |  | CASH SUMMARY   |                              |                            |                           |
| Won Lost l   | Name not<br>Jnopposed on ballot  | 18. Cash on hand (Line<br>[Line 18 should equal your b | 8 minus line 17)             |                            | 29573.01                  |
| Primary Election   |  | (Line 16 should equal your b                           | ank account balance(s)       | plus your petty cash balar | ce.)                      |
| General Election   |  | 19. Liabilities: (Sum of I                             | oans and debts ow            | ed)                        | (289.51)                  |
| Freasurer's Daytime Telephone (206) 575-2900   | No.:   | 20. Balance (Surplus o                                 | r deficit) (Line 18 m        | inus line 19)              | 29283.50                  |
| CERTIFICATION: I certify that the  | ne information herein and  | I on accompanying sched                                | ules and attacheme           | nts is true to the bes     | t of my knowledge.        |
| Candidate's Signature  | The state of the s |  | asurer's Signature           |                            | Daje                      |
|  |  |  | Q.                           | MATT                       | 1 4/2/2                   |
| 2DC form C4A (11/93) * * f   |  | SEE INSTRUCTION  | S ON REVERSE                 | 1-15-11/202                | V                         |

## CASH RECEIPTS AND EXPEND

CHEDULE to C4 marthe Nam

Candidate or Committee Name (Do not appreviate. Use full name)

Washington State Republican Party Non-Exempt Candi

APR - 9 1999

| 1 CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.  PUBLIC DISTLUSTRATE OF DEPOSITION OF DEPOSITIO |        |                 |        |                 |                        |                         |
|--|--------|-----------------|--------|-----------------|------------------------|-------------------------|
| Date of deposit  | Amount | Date of deposit | Amount | Date of deposit | PUBLIC NISCI<br>Amount | Opposition (Opposition) |
| 03/05/1999   | 160.00 | 03/12/1999      |        | 03/19/1999      | 435.00                 |                         |
| 03/05/1999   | 300.00 | 03/17/1999      | 185.00 | 03/22/1999      | 485.00                 |                         |
| 03/12/1999   | 520.00 | 03/17/1999      | 600.00 | See attached    |                        |                         |
| 2. TOTAL CASH RECEIPTS   |        |                 |        | Enter a         | Iso on line 2 of C4    | 92.5.                   |

CODES FOR CLASSIFYING EXPENDITURES one of the following codes is used to describe an expenditure, no other description is generally needed The exections are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveller and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet; name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

C - Contributions (monetary, in-kind & transfers)

1 - Independent Expenditures

CODE DEFINITIONS ON REVERSE

L - Literature, Brochures, Printing B - Broadcast Advertising (Radio, TV)

- N Newspaper and Periodical Advertising O - Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

Vandor or Basinians

- P Postage, Mailing Permits
- S Surveys and Polls

Dumana of European

- F Fundraising Event Expenses
- T Travel, Accommodations, Meals M - Management/Consulting Services
- W-Wages, Salaries, Benefits
- G General Operation and Overhead

## 3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below.
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient<br>(Name and Address) | Code | Purpose of Expense<br>and/or Description | Amount |
|-----------|---|------|--|--------|
| N/A       | Expenses of \$50 or less                  | N/A  | N/A                                      | С      |
|           |   |      |  |        |
|           |   |      |  |        |
|           |   |      |  |        |
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|           |   |      |  |        |
|           |   |      |  |        |
|           |   |      |  |        |

| Total from attached pages   | 0.0 |
|-----------------------------|-----|
| Enter also on line 11 of C4 |     |

| Δ  | TOTAL | CASH  | EXPENDIT  | DEC  |
|----|-------|-------|-----------|------|
| →. | 10105 | CASIT | EVECIANTI | URES |

PUC form C4A (11/93)

## Attachment to Schedule A

For the period 03/01/1999 - 03/31/1999

RECEIVED

APR - 91999

PUBLIC DISCLUSIONE COMMISSION

Washington State Republican Party Non-Exempt Candi

| Date of deposit | Amount  |
|-----------------|---------|
| 03/22/1999      | 545.00  |
| 03/22/1999      | 600.00  |
| 03/29/1999      | 2875.00 |
| 03/31/1999      | 1000.00 |

mate of Committee Name (No not appreviate, Use full name.) Non -Shington State Republican Party textsempt An Schedule L.) RECEIVED RDERS FLACED, DEETS, OBLIGATIONS, (Give esting all police extended in the control of the control List each debt, obligation or estimated expenditure that is more than \$250.00.

List each debt, obligation or estimated expenditure that is more than \$60.00 and has been outstanding for over 30 days.

APRIL 1999 PUBLIC DISCLUSIONE COMMISSION s:a L.C.T.F.&A Attorneys at Law Tegel EXpense 1/1998 P.O. Box 908 10592.42 Kirkland, WA 98083-00007 Appel & Glueck, F.C. Legal Expense C/1998 1213 Third Avenue, Suite 2500 1303.51 TSeattle, WA 98101-0000 Concludate Contribution Dick Taylor house 35 Sects Lists for Marien 12 / Labels & Lists Inc. 12/18/2500, 116 MZ. N.Z. Reflexe WA grow-coop 289-51 TOTAL (Incluse in line 19 of C4) Check here if additional pages are attached 245 (57/93)